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# UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

PTO/SB/05 (11-00)  
Approved for use through 10/31/2002. OMB 0651-0032  
U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

A

J1100-U5-B PRO  
1109/77/041109/77/04  
02/05/01

Attorney Docket No.	33241
First Inventor	Yasufumi Ichikawa
Title	Wireless Communication Apparatus
Express Mail Label No.	EL595431934US

**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents.

1.  Fee Transmittal Form (e.g., PTO/SB/17)  
(Submit an original and a duplicate if for prioring)  
Applicant claims small entity status.  
See 37 CFR 1.27.
2.  Specification [Total Pages **42**]  
(Preferred arrangement set forth below)  
- Descriptive title of the Invention  
- Cross Reference to Related Applications  
- Statement Regarding Fed Sponsored R & D  
- Reference to sequence listing, a table,  
or a computer program listing appendix  
- Background of the Invention  
- Brief Summary of the Invention  
- Brief Description of the Drawings (if filed)  
- Detailed Description  
- Claim(s)  
- Abstract of the Disclosure
3.  Drawing(s) (35 U.S.C. 113) [Total Sheets **5**]  
4.  Drawing(s) (35 U.S.C. 113) [Total Sheets **3**]  
5. Oath or Declaration  
a.  Newly executed (original or copy)  
Copy from a prior application (37 CFR 1.63 (d))  
(for continuation/divisional with Box 18 completed)  
b.  Continuation or divisional with Box 18 completed  
i.  DELETION OF INVENTOR(S)  
Signed statement attached deleting inventor(s)  
named in the prior application, see 37 CFR  
1.63(d)(2) and 1.33(e).
6.  Application Data Sheet. See 37 CFR 1.76

**ADDRESS TO:** Assistant Commissioner for Patents  
Box Patent Application  
Washington, DC 20231

7.  CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
8. Nucleotide and/or Amino Acid Sequence Submission  
(if applicable, all necessary)  
a.  Computer Readable Form (CRF)  
b. Specification Sequence Listing on:  
i.  CD-ROM or CD-R (2 copies); or  
ii.  paper  
c.  Statements verifying identity of above copies

**ACCOMPANYING APPLICATION PARTS**

9.  Assignment Papers (cover sheet & document(s))  
37 CFR 3.73(b) Statement  Power of Attorney  
10.  (when there is an assignee)  Attorney  
11.  English Translation Document (if applicable)  
12.  Information Disclosure  Copies of IDS  
Statement (IDS)/PTO-1449  Citations  
13.  Preliminary Amendment  
14.  Return Receipt Postcard (MPEP 503)  
(Should be specifically itemized)  
15.  Certified Copy of Priority Document(s)  
(if foreign priority is claimed)  
16.  Request and Certification under 35 U.S.C. 122  
(b)(2)(B)(i). Applicant must attach form PTO/SB/35  
or its equivalent  
17.  Other: ..... **Check for \$830.00**

18. If a **CONTINUATION** APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an **Application Data Sheet** under 37 CFR 1.76: Continuation Divisional Continuation-in-part (CIP)

of prior application No.: \_\_\_\_\_

Group Art Unit: \_\_\_\_\_

Prior application information

Examiner

For **CONTINUATION OR DIVISIONAL APPS** only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.**19. CORRESPONDENCE ADDRESS**

<input type="checkbox"/> Customer Number or Bar Code Label	800-116	<input type="checkbox"/> or <input type="checkbox"/> Correspondence address below			
Customer Number or Bar Code Label					
Name	Jeffrey J. Sopko				
Address	Pearne & Gordon LLP				
City	Cleveland	State	Ohio	Zip Code	44114-1484
Country	United States	Telephone	216-579-1700	Fax	579-6073
Name (Print/Type)	Jeffrey J. Sopko	Registration No. (Attorney/Agent)	27676		
Signature	<i>Jeffrey J. Sopko</i>				

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

**PATENT**

**PEARNE & GORDON LLP**  
526 Superior Avenue East  
Suite 1200  
Cleveland Ohio 44114-1484  
(216) 579-1700

Attorney Docket No. 33241

Assistant Commissioner for Patents  
Box PATENT APPLICATION  
Washington, D.C. 20231

Sir/Madam:

Transmitted herewith for filing by other than a small entity is the patent application of:

Inventor: Yasufumi Ichikawa

For: WIRELESS COMMUNICATION APPARATUS AND  
TRANSMISSION POWER CONTROL METHOD THEREOF

5 sheets of formal drawings are included.

An assignment of the invention to Matsushita Electric Industrial Co., Ltd., is included along with a Recordation Form Cover Sheet. Please record and return the assignment to the undersigned.

Priority is claimed under 35 U.S.C. §119 on the basis of the following foreign applications:

Japanese Patent Application No. 2000-29167, filed February 7, 2000.

A certified copy of this application is enclosed.

"Express Mail" mailing label number EL595431934US

Date of Deposit 2/5/2001

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Janet Morrison

Printed Name of Person Mailing Paper or Fee

Janet Morrison  
Signature of Person Mailing Paper or Fee

**CLAIMS AS FILED**

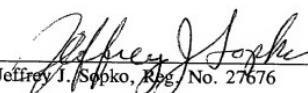
For	Number	Rate	Fees
Total claims in excess of 20:	0	x	\$0.00
Independent claims in excess of 3:	1	x	\$80.00
Multiple dependent claims, if any, add surcharge of \$270.00:			\$0.00
Non English Specification, add surcharge of \$130.00:			\$0.00
		Basic Fee	\$710.00
		TOTAL FILING FEE	<u>\$790.00</u>
Assignment Recordal Fee of \$40.00			\$40.00
		<b><u>TOTAL FEE</u></b>	<b><u>\$830.00</u></b>

A check in the amount of the Total Fee calculated above is enclosed.

The Commissioner is hereby authorized to charge any fees under 37 C.F.R.  
§§1.16 and 1.17 which may be required during the entire pendency of this application, or  
to credit any overpayment, to Deposit Account No. 16-0820, Order No. 33241.

Respectfully,

PEARNE & GORDON LLP

  
\_\_\_\_\_  
Jeffrey J. Sopko, Reg. No. 27676

Date: 8/15/01